Services &	Diar	y Dates	News
Monday	4 <sup>th</sup>	2100 Online Compline	STEWARDSHIP CAMPAIGN 2022
Tuesday	5 <sup>th</sup>	1000 Baby Group 1930 Said Eucharist	Please take a Stewardship Campaign 2022 booklet home. Is there more you can offer towards the stewardship of our beloved church? If Yes, apart from monetary donations &/or regular giving, both your (hidden or untapped) time and talents are equally needed! If there is someone who is unable to come regularly but would still like to be kept updated, please drop them a copy. Thank you.
Wednesday	6 <sup>th</sup>	1000 Toddle Time playgroup 1030 Said Eucharist 1100 Coffee for All 2000 Zoom Prayer Meeting	
Thursday	7 <sup>th</sup>	1200 Thursday Lunches 2015 Standing Comm (Zoom) <b>2100 Online Compline</b>	
Friday	8 <sup>th</sup>	1900 Choir Practice	,
Saturday	9 <sup>th</sup>		NEW!!! WILD CHURCH
Sunday	<b>10</b> <sup>th</sup>	0800 Said Eucharist 0915 Parish Communion 1500 Wild Church	<b>3 to 4pm First session starts next</b> <b>Sunday, 10<sup>th</sup> July</b> A space to gather for outdoor themed activities and a chance to explore faith together. Refresh-

The licensing of Revd Liz Lavelle as Priest-in-Charge of the United Benefice of Dunton, Wrestlingworth & Next sessions: Sundays, 11<sup>th</sup> Sep & Eveworth takes place at 7:30pm on Monday 25<sup>th</sup> July at St Mary Magdalene Church, Dunton (a few miles outside Biggleswade).

Please do go and support her if you can.

## Welcome

Sunday 3<sup>rd</sup> July 2022

#### Third Sunday after Trinity

Services Today



8am	SAID EUCHARIST			
9:15am	STIVAL EUCHARIST llowed by Parish Coffee in the Hall - All are welcome.			
Youth & Children's Church (YACC)	Age 2½ to Reception and Years 1 & 2, 3 & 4 - Hall (Younger children including babies who are accompanied are very welcome) Years 5 to 7 - Song School Year 8 upwards in the Cellar			
Music	No Congregational setting Hymns: 598(1 <sup>st</sup> tune), 383, 469, 362			
	Choir: Darke in F - Kyrie, Gloria, Sanctus, Benedictus & Agnus Dei Harris - Behold the tabernacle of God Halls - Gospel & Eucharistic Prayer responses, Gospel acclamations, Dismissal			

This week we pray for all who live and work in Heather Road and Newfields.

St Francis of Assisi, CoE Church Road, WGC, AL8 6QJ Church open (M-F): 0930 - 1200	OPENING HOURS (0930 - 1200):[YACC: Mon to Tue]Parish Office: Wed to Fri01707694191admin@stfranciswgc.org.uk		
Charity No: 1129849	www.stfranciswgc.org.uk		
Vicar: The Revd. Jenny Fennell	www.facebook.com/stfranciswgc/		
01707 320960	www.instagram.com/stfrancischurchwgc/		
vicar@stfranciswgc.org.uk	www.twitter.com/stfranciswgc/		

next r ice to eshexplore faith together. ments for all the family to enjoy.

Any enquiries, please contact Nikki: children@stfranciswgc.org.uk 13<sup>th</sup> Nov

#### Advance Date for your diary: **Christian Aid Quiz Night**

5pm on Saturday, 17<sup>th</sup> September in the Hall. Please invite friends, families or neighbours, get your teams together or come and form a team with new friends! More details soon.

#### Sunday 3 July 2022 Third Sunday after Trinity

## Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Isaiah 66: 10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her - that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

# Galatians 6: 1-16:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.

Bear one another's burdens, and in this way you will fulfil the law of Christ.

For if those who are nothing think they are something, they deceive themselves.

All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow.

If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up.

So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ.

Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything!

As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

# Luke 10: 1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.

Go on your way. See, I am sending you out like lambs into the midst of wolves.

Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, Peace to this house!

And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, *The kingdom of God has come near to you*.

But whenever you enter a town and they do not welcome you, go out into its streets and say, *Even the dust of your town that clings to our feet, we wipe off in protest against you.* Yet know this: the kingdom of God has come near.

Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!'

He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Next Readings: Genesis 18: 1-10a; Colossians 1: 15-28; Luke 10: 38-42