

## Services & Diary Dates

Monday	18 <sup>th</sup>	2000 PCC Meeting <b>2100 Online Compline</b>
Tuesday	19 <sup>th</sup>	1200 Funeral Service - Andrew Baker <b>1930 Said Eucharist</b>
Wednesday	20 <sup>th</sup>	1000 Toddle Time playgroup <b>1030 Said Eucharist</b> 1100 Coffee for All <b>2000 Zoom Prayer Meeting</b>
Thursday	21 <sup>st</sup>	1200 Thursday Lunches <b>2100 Online Compline</b>
Friday	22 <sup>nd</sup>	
Saturday	23 <sup>rd</sup>	
Sunday	24 <sup>th</sup>	<b>0800 Said Eucharist</b> <b>0915 Parish Communion</b>

**The licensing of Revd Liz Lavelle as Priest-in-Charge** of the United Benefice of Dunton, Wrestlingworth & Eyeworth takes place at **7:30pm on Monday 25<sup>th</sup> July at St Mary Magdalene Church, Dunton** (a few miles outside Biggleswade).

Please do go and support her if you can.

In view of the high temperatures this weekend, the Flower Team have decorated the church with silk floral arrangements instead. Fresh flowers will resume the following week.

## News

Funeral Service - Andrew Baker takes place on Tuesday, 19<sup>th</sup> July @1200 in church, with wake in the Hall afterwards.

### 1<sup>st</sup> to 8<sup>th</sup> August 2022 Choir Week in Salisbury Cathedral

Our choir will be singing at the following services:  
Monday to Wednesday, Friday & Saturday: **Choral Evensong @5:30pm**

*Note: Thursday is their Day off)*  
Sunday (8<sup>th</sup> Aug):

**Choral Eucharist @10:30am & Choral Evensong @ 4:30pm**

### Christian Aid Quiz Night

5pm on Saturday, 17<sup>th</sup> September in the Hall. Please invite friends, families or neighbours, get your teams together or come and form a team with new friends! More details soon.

### STEWARDSHIP CAMPAIGN 2022

Please take a Stewardship Campaign 2022 booklet home. Is there more you can offer towards the stewardship of our beloved church? If Yes, apart from monetary donations &/or regular giving, both your (hidden or untapped) time and talents are equally needed! If there is someone who is unable to come regularly but would still like to be kept updated, please drop them a copy. Thank you.

## Welcome

Sunday 17<sup>th</sup> July 2022

### Fifth Sunday after Trinity

#### Services Today

**8am SAID EUCHARIST**  
**9:15am PARISH COMMUNION**

*Followed by Parish Coffee in the Hall - All are welcome.*

**Youth & Children's Church (YACC)**  
**Age 2½ to Reception and Years 1 & 2, 3 & 4 - Hall**  
(Younger children including babies who are accompanied are very welcome)  
**Years 5 to 7 - Song School**  
**Year 8 upwards in the Cellar**

#### Music

Congregational setting: Lloyd (Gloria, Sanctus & Benedictus)

**Hymns: 558 299 391 475 (omit \* verses)**

Choir: Oldroyd Mass of the Quiet Hour (Kyrie & Agnus Dei)  
Bairstow - I sat down under his shadow

#### 6pm CHORAL EVENSONG

Choir: *Introit* Bruckner - Locus Iste      *Responses* Reading  
*Psalms* 108      *Canticles* Stanford in Bb  
*Anthem* Caesar - Requests      **Hymns 618 444**  
*Dismissal* Naylor Festal

This week we pray for all who live and work in Stanborough Mews and Longcroft Green.

St Francis of Assisi, CoE  
Church Road, WGC, AL8 6QJ  
Church open (M-F): 0930 - 1200

Charity No: 1129849

*Vicar: The Revd. Jenny Fennell*

01707 320960

vicar@stfranciswgc.org.uk

#### OPENING HOURS (0930 - 1200):

[YACC: Mon to Tue] Parish Office: Wed to Fri  
01707 694191      admin@stfranciswgc.org.uk

www.stfranciswgc.org.uk

www.facebook.com/stfranciswgc/

www.instagram.com/stfranchischurchwgc/

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**Sunday 17 July 2022**  
**Fifth Sunday after Trinity**

**Collect**

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Genesis 18: 1-10a**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day.

He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

He said, 'My lord, if I find favour with you, do not pass by your servant.

Let a little water be brought, and wash your feet, and rest yourselves under the tree.

Let me bring a little bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant.' So they said, 'Do as you have said.'

And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.'

Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.'

**Colossians 1: 15-28**

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him.

He himself is before all things, and in him all things hold together.

He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him - provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.

I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Luke 10: 38-42**

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to Jesus and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.'

But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

**Next Readings: Genesis 18: 20-32; Colossians 2: 6-15; Luke 11: 1-13**