

Services & Diary Dates

Monday	20 th	1230 Funeral Service - C. Jarvis 2100 Online Compline
Tuesday	21 st	1000 Baby Group 1930 Said Eucharist
Wednesday	22 nd	1000 Toddle Time playgroup 1030 Said Eucharist 1100 Coffee for All 2000 Zoom Prayer Meeting
Thursday	23 rd	1200 Thursday Lunches 2100 Online Compline
Friday	24 th	1900 Choir Practice Birth of John the Baptist
Saturday	25 th	
Sunday	26 th	0800 Said Eucharist 0915 Parish Communion 1800 Choral Evensong

TODAY during Parish Coffee:
Penelope Dunn, one of our trebles is raising funds for her World Scout Expedition with a cake sale.

Penelope has been selected as part of the contingent to represent the UK at the 25th World Scout Jamboree in South Korea in 2023. She needs to raise the funds herself to cover the cost of the trip, and has also chosen to help others, raising an equal amount to support the Willow Foundation Charity - so doubling her total target to £7,000.

Please be generous in your support of her. Thank you.

News

STEWARDSHIP CAMPAIGN 2022

Please take a Stewardship Campaign 2022 booklet home. Is there more you can offer towards the stewardship of our beloved church? If Yes, apart from monetary donations &/or regular giving, both your (hidden or untapped) time and talents are equally needed! If there is someone who is unable to come regularly but would still like to be kept updated, please drop them a copy. Thank you.

Summer Fete 2022!

A huge THANK YOU to everyone for their time & hard work, generous donations, support and involvement - what a lovely day to offer our local community. Not forgetting a special note of appreciation to our extended ministry team for motivating all of us and enabling the Fete to happen!

Sat, 25th June@7:30pm
WGC Orchestra & Chorus presents their summer concert featuring music from Walton, Elgar, Falla and Vaughan Williams. More details from the poster on the noticeboard or For tickets, contact: www.wgcms.org.uk

Welcome

Sunday 19th June 2022

First Sunday after Trinity

Services Today

8am SAID EUCHARIST

9:15am PARISH COMMUNION with BAPTISM of Linden David SMITH
Followed by Parish Coffee in the Hall - All are welcome.

Youth & Children's Church (YACC) **Age 2½ to Reception and Years 1 & 2, 3 & 4 - Hall**
(Younger children including babies who are accompanied are very welcome)
Years 5 to 7 - Song School
Year 8 upwards in the Cellar

Music
Congregational setting: Tambling
Hymns: 338, 321, 411, 609

Choir: Oldroyd - Missa Ave Jesu
Tchaikovsky - Hymn to the Trinity

This week we pray for all who live and work in Guessens Grove and Guessens Court.

St Francis of Assisi, CoE
Church Road, WGC, AL8 6QJ
Church open (M-F): 0930 - 1200

Charity No: 1129849

Vicar: The Revd. Jenny Fennell

01707 320960

vicar@stfranciswgc.org.uk

OPENING HOURS (0930 - 1200):

[YACC: Mon to Tue] Parish Office: Wed to Fri
01707 694191 admin@stfranciswgc.org.uk

www.stfranciswgc.org.uk

www.facebook.com/stfranciswgc/

www.instagram.com/stfrancischurchwgc/

www.twitter.com/stfranciswgc/



Sunday 19 June 2022
First Sunday after Trinity

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 65: 1-9

The word of the Lord through the prophet:

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am,' to a nation that did not call on my name.

I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.

I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Galatians 3: 23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed.

Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ; there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Luke 8: 26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.

As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him.

They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Next Readings: 1 Kings 19: 15-16, 19-21; Galatians 5: 1, 13-25; Luke 9: 51-62