

Services & Diary Dates

Monday	18 th	2100 Online Compline
Tuesday	19 th	1000 Baby Group 1930 Said Eucharist
Wednesday	20 th	1000 Toddletime Playgroup 1030 Said Eucharist 1100 Coffee for All 1945 WH Deanery Synod 2000 Zoom Prayer Meeting
Thursday	21 st	1200 Thursday Lunches 2100 Online Compline
Friday	22 nd	1900 Choir Practice
Saturday	23 rd	
Sunday	24th	0800 Said Eucharist 0915 Parish Communion

Wednesday @11am Coffee for All
URGENT: We need a couple of helpers and an Assistant Organiser to join the team. Please contact Sally Ewers who would be delighted to hear from you. Tel no: 01707 330723



We still need a few more helpers with our Thursday Lunches team... If you can help once in every 6 weeks, please e-mail Julie Lowes: craiglowesstfrancis@gmail.com



News

Upcoming dates:

Tue 2nd Nov @8pm All Soul's Day - Sung Eucharist

Women's Group re-starting on Sunday 21st November, early evening. Hoping to offer as both virtual and in person meeting.

Spare Cooking Apples? If anyone has spare cooking apples from their garden this year - could you give to them to Julie Owen? (to be frozen into crumbles for the trebles' Choir Week next year). Their usual supply has failed. Thank you.

The flowers in church this week have been donated by Judith Claxton and family in remembrance of Ron's anniversary on 22nd Oct.

REMINDER:

Social distancing rules still in place!
Use hand sanitiser gel upon entry & exit and keep your masks on whilst on the premises!

Welcome

Sunday 17th October 2021

Twentieth Sunday after Trinity

Services Today

8am SAID EUCHARIST

9:15am PARISH COMMUNION

Followed by Parish Coffee in the Hall - all welcome.

Youth & Children's YACC sessions take place in their usual age groups within the Govt's COVID-19 guidelines.

Church (YACC) **Age 2½ to Reception and Years 1&2, 3 & 4 - Hall**

(Younger children including babies who are accompanied are very welcome)

Years 5 - 7 Song school; Year 8 upwards in the Cellar

Music **Hymns to be sung by the congregation with masks on!**

546 496 170 398

Choir: Oldroyd Mass of the Quiet Hour
Byrd - Teach me O Lord

11am Interment of Ashes - Verety Barr

6pm CHORAL EVENSONG

Music Choir: *Introit* Byrd - Teach me O Lord *Responses* Paul Edwards
Psalm 141 *Canticles* Sumsion in A *Dismissal* Leighton /
Harrison Wood - Expectans expectavi *Hymns* 496 22

This week we pray for all who live and work in Broadfield Place and Melbourne Court.

St Francis of Assisi, CoE
Church Road, WGC, AL8 6QJ
Church open (M-F): 0930 - 1200

Charity No: 1129849

Vicar: The Revd. Jenny Fennell

01707 320960

vicar@stfranciswgc.org.uk

OPENING HOURS (0930 - 1200):

[YACC: Mon to Tue] Parish Office: Wed to Fri
01707 694191 admin@stfranciswgc.org.uk

www.stfranciswgc.org.uk

www.facebook.com/stfranciswgc/

www.instagram.com/stfrancischurchwgc/

www.twitter.com/stfranciswgc/



Sunday 17 October 2021
20th Sunday after Trinity

Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 53: 4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is

subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10; 35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.'

But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.

For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Next Sunday, 24th Oct 2021: Bible Sunday

Isaiah 55: 1-11; 2 Timothy 3: 14-4:5; John 5: 36b-47