

## Services & Diary Dates

Monday	9 <sup>th</sup>	
Tuesday	10 <sup>th</sup>	1930 Said Eucharist
Wednesday	11 <sup>th</sup>	1030 Said Eucharist 1100 Coffee for All 2000 Zoom Prayer Meeting
Thursday	12 <sup>th</sup>	
Friday	13 <sup>th</sup>	
Saturday	14 <sup>th</sup>	
<b>Sunday</b>	<b>15<sup>th</sup></b>	<b>0800 Said Eucharist</b> <b>0915 Parish Communion</b>

Please refer to the flyer enclosed on post 19<sup>th</sup> July COVID-19 safe practices in church.

### Each Wednesday @11am

#### Coffee for All welcomes everyone.

Do drop in for a cuppa and a friendly chat in the Prayer Garden.

### REMINDER

#### Social distancing rules still in place!

#### Use hand sanitiser gel upon entry &

exit and keep your masks on whilst on the premises!

## News

**Tuesday and Thursday Night online Compline services are taking a break for the summer; they will resume on Tuesday 7<sup>th</sup> September.**

### Thursday Lunches:

Thursday Lunches is set to re-open on 2<sup>nd</sup> Sep **BUT WE APPEAL FOR A FEW MORE**



**HELPERS to join our soup making or serving teams** (so we can maintain a once in 6 weeks rota). Please contact Craig Lowes who would be delighted to hear from you: [craiglowesstfrancis@gmail.com](mailto:craiglowesstfrancis@gmail.com)

We are sad to inform that both Alan Stephens and David Hitchin passed away in July.

Rev'd Anthony Salmon died peacefully last Wednesday (4<sup>th</sup> Aug). Details of his funeral to follow.

## Welcome

Sunday 8<sup>th</sup> August 2021

### Tenth Sunday after Trinity

#### Services Today

**8am Said Eucharist**

**9:15am Parish Communion** Coffee in the Hall - Suspended for now.

*Youth & Children's Church* During the summer holidays there is a YACC session in the hall for the younger children. Normal YACC groups will return on Sunday 5<sup>th</sup> September.

#### Music

**Hymns to be sung by the congregation with masks on!**

**558 713 424 494**

Choir: On Holiday

Organ: Voluntary Set 3 No. 9 Gavotte John Stanley (1712-86)  
Matthew Camidge (1758-1844)

This week we pray for all who live and work in Bridge Road, The Campus, Woodside House, Rosanne House and Peel Court.

St Francis of Assisi, CoE  
Church Road, WGC, AL8 6QJ

Charity No: 1129849

Vicar: *The Revd. Jenny Fennell*

01707 320960

[vicar@stfranciswgc.org.uk](mailto:vicar@stfranciswgc.org.uk)

#### OPENING HOURS:

YACC: Mon to Tue Parish Office: Wed to Fri  
01707 694191 [admin@stfranciswgc.org.uk](mailto:admin@stfranciswgc.org.uk)

[www.stfranciswgc.org.uk](http://www.stfranciswgc.org.uk)

[www.facebook.com/stfranciswgc/](https://www.facebook.com/stfranciswgc/)

[www.instagram.com/stfrancischurchwgc/](https://www.instagram.com/stfrancischurchwgc/)

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**Sunday 8 August 2021**  
**Tenth Sunday after Trinity**

**Collect**

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**1 Kings 19: 4-8**

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

**Ephesians 4: 25-5: 2**

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another.  
Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil.  
Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.  
And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.  
Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as

Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**John 6: 35, 41-51**

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.' Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, *I have come down from heaven?*'  
Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.  
It is written in the prophets, *And they shall all be taught by God.* Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life.  
I am the bread of life.  
Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die.  
I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

**Next Readings: Sunday 15 August 2021 - Blessed Virgin Mary**  
**Isaiah 61: 10-11; Galatians 4: 4-7; Luke 1: 46-55**