

Services & Diary Dates

Monday	28 th	
Tuesday	29 th	1000 Baby Group 1430 Interment of Ashes - Rob Hill 1930 Said Eucharist 2100 Online Compline
Wednesday	30 th	1000 ToddleTime 1030 Said Eucharist 1100 Coffee for All 2000 Zoom Prayer Meeting
Thursday	1 st	2100 Online Compline
Friday	2 nd	1900 Juniors Choir Practice
Saturday	3 rd	
Sunday	4th	0800 Said Eucharist 1600 Parish Communion

The flowers in church today have been donated by Dougie and Marcia Agnew in celebration of their Golden Wedding Anniversary. They were married in Cathcart South Church, Glasgow on 26th June 1971.

£ Raised from online shopping:
Latest from smile.Amazon.co.uk: (@ May 2021) we have received £53.64!

The other website is **easyfundraising**
Please continue to use these websites when shopping online and if you are new to this and like more info, just ask the Parish Office.

News

Today:

Rachel was ordained to priesthood at St Etheldreda's (10:30am) and the service at 4pm marks her First Celebration of the Eucharist.

At the end of this service, please join us for celebratory refreshments outside. Thank you for coming to support Rachel and her family on this important day.

Each Wednesday @11am

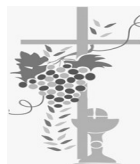
Coffee for All welcomes everyone. Do drop in for a cuppa and a friendly

chat in the Prayer Garden.

Please remember to bring your Order of Service for Ordinary Time booklet which will be in use until All Saintstide (1st November).

REMINDER

Social distancing rules apply, use hand sanitiser gel upon entry & exit and keep your masks on!



Welcome

Sunday 27th June 2021

Fourth Sunday after Trinity

Services Today

8am Said Eucharist

4pm Parish Communion Celebratory refreshments outside afterwards

Youth & Children's Church **YACC sessions take place in their usual age groups within the Govt's COVID-19 guidelines.**

Age 2½ to Reception and Years 1&2, 3 & 4 - Hall

(Younger children including babies who are accompanied are very welcome)

Years 5 upwards in the Parish Room

Music **No hymns to be sung by the congregation for now.**

Choir: How shall I sing that majesty / Jesus calls us, o'er the tumult / There's a wideness in God's mercy
Darke in F
Ubi caritas (Durufle), I sat down (Bairstow)

Organ: Chorale Prelude Schmücke dich, O liebe Seele
Chorale from Cantata No. 79 Nun danket alle Gott
Both pieces by J S Bach

This week we pray for all who live and work in Applecroft Road.

St Francis of Assisi, CoE
Church Road, WGC, AL8 6QJ

Charity No: 1129849

Vicar: The Revd. Jenny Fennell

01707 320960

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OPENING HOURS:

YACC: Mon to Tue Parish Office: Wed to Fri
01707 694191 admin@stfranciswgc.org.uk

www.stfranciswgc.org.uk

www.facebook.com/stfranciswgc/

www.instagram.com/stfranchischurchwgc/

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Sunday 27 June 2021
Fourth Sunday after Trinity

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Wisdom of Solomon 1: 13-15, 2: 23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

2 Corinthians 8: 7-15

You excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake.

Then one of the leaders of the synagogue named Jairus came and when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.'

So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.'

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, *Who touched me?*'

He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.'

He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.'

And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

He strictly ordered them that no one should know this, and told them to give her something to eat.

Next Readings: Sunday 4 July 2021

Ezekiel 2: 1-5; 2 Corinthians 12: 2-10; Mark 6: 1-13